



Aayat ul Kursi,
Aamanar Rasool
and al
Mu'awwidhatayn

Talk delivered

by

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Aayyat ul-Kursi, Aamana-r-Rasool and al-Mu'awwidhatayn

Rabee'ah al-Jarsee narrated that the Messenger of Allah صلى الله عليه وسلم was asked which part of the Qur'an was the best. He said: "The Surah in which the Cow is mentioned (i.e. Surah al-Baqarah)." Then it was asked: "Which part of Surah al-Baqarah is the best?" He said: "Aayat ul-Kursi and the last portions of the Surah. They descended from under the Throne of Allah.

Abu Umamah narrated that the Messenger of Allah صلى الله عليه وسلم said: "Whoever recites Aayat ul-Kursi after every Salaah, nothing will prevent his entry to Paradise except his death."

It is highly recommended to practice and memorise these Aayat as well as the two final Surahs of the Qur'an (al-Mu'awwidhatayn), with their correct mode of recitation along with their meanings.

Aayat ul-Kursi

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ج الْحَيُّ الْقَيُّومُ ج لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ط لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ط مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ط يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ج وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ج وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضِ ج وَلَا يَئُودُهُ حِفْظُهُمَا ج وَهُوَ الْعَلِيُّ الْعَظِيمُ

"Allah, there is nothing worthy of worship except Him, the Ever-Living, the Self-Subsisting. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except by His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Footstool (Kursi) extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great".

Abu Mas'ood al-Ansari narrated that the Prophet صلى الله عليه وسلم said: "Whoever recites the last two Aayat of Surah al-Baqarah (Aamana-r-Rasool) during the night, they shall be enough for him."

Aamana-r-Rasool:

أَمِنَ الرَّسُولُ بِمَا أَنْزَلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ط كُلٌّ آمَنَ بِاللَّهِ وَمَلَيْكَتِهِ وَكُتُبِهِ وَرُسُلِهِ قَف لَا نَفَرِقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ قَف وَقَالُوا سَمِعْنَا وَأَطَعْنَا ق غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط هَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ط رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ج رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا ج رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ج وَاعْفُ عَنَّا وَقِفْهُ وَأَعِزَّنَا لَنَا وَقِفَةٌ وَأَرْحَمْنَا وَقِفَةٌ أَنْتَ مَوْلَانَا فَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ع

The Messenger believes in what has been sent down to him from his Lord, and (so do) the Believers. Every one of them believes in Allah, His Angels, His Books and His Messengers. (They say:) "We make no distinction between any of His Messengers." They say: "We have heard, and we obey. (We ask) Your Forgiveness, our Lord, and to You is the return."

Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. Our Lord!

Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You laid on those before us. Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us, grant us forgiveness, and have mercy on us. You are our Master, so give us victory over the disbelieving people.

'Uqbah ibn 'Aamir related that the Messenger of Allah(s.a.w)said: "Are you not aware of certain Aayat that were sent down tonight, the equals of which have never been seen? They are قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ and قُلْ أَعُوذُ بِرَبِّ النَّاسِ (Surah al-Falaq and Surah an-Naas)." (Narrated by Muslim)

Abu Sa'eed related that the Messenger of Allah (s.a.w) (used to seek refuge from the jinn, as well as the evil eye, until the Mu'awwidhatayn (Surah al-Falaq and Surah an-Naas) were revealed. After they were revealed, he adopted them and abandoned all others. (Narrated by at-Tirmidhee)

Surah al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّثَاتِ فِي الْعُقَدِ
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

"In the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening night as it comes with its darkness, and from the evil of those who practice witchcraft by blowing on knots, and from the evil of the envier when he envies".

Surah an-Naas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

"In the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer (Shaytaan) who withdraws himself (after one remembers Allah), who whispers in the hearts of mankind, through (the medium of) jinns and men".